# **City Commission Conference Meeting Agenda**

November 18, 2008 -- 1:30 PM

## **OLD/NEW BUSINESS**

(I-A)

METROPOLITAN PLANNING ORGANIZATION - APPOINTMENT OF CITY REPRESENTATIVE

**Exhibit:** Commission Agenda Report 08-1342

(I-B)

CITY BOARDS AND COMMITTEES - REDUCING QUORUM REQUIREMENT

**Exhibit:** Commission Agenda Report 08-1700

## **EXECUTIVE CLOSED DOOR SESSION**

(2:00 P.M. OR AS SOON THEREAFTER AS POSSIBLE)

THE CITY COMMISSION SHALL MEET PIVATELY PURSUANT TO FLORIDA STATUTE 768.28(16) REGARDING EVALUATION OF THE FOLLOWING CASE:

MARCEL LEVI - GL 07-163C TOM LANGWIESNER - VA GL 07-272

**Exhibit:** Commission Agenda Report 08-1733

#### **CONFERENCE REPORTS**

The following items are primarily status reports and, where appropriate, include a proposed course of action, that will be pursued unless the City Commission desires additional information or otherwise directs.

(II-A)

SOUTH FLORIDA WATER MANAGEMENT DISTRICT PROPOSED YEAR ROUND WATER CONSERVATION RULE

**Exhibit:** Commission Agenda Report 08-1627

(II-B)

RELOCATION OF FIRE STATION 35 - PROPERTY EXCHANGE BETWEEN CITY AND SHEPARD OF THE COAST LUTHERAN CHURCH

**Exhibit:** Commission Agenda Report 08-1737

(II-C)

SEPTEMBER 2008 MONTHLY FINANCIAL REPORT

**Exhibit:** Commission Agenda Report 08-1690

## **ADVISORY BOARDS**

(III-A)

MINUTES CIRCULATED FOR THE PERIOD ENDING NOVEMBER 13, 2008

**Exhibit:** Commission Agenda Report 08-1723

(III-B)

**BOARD AND COMMITTEE VACANCIES** 

**Exhibit:** Commission Agenda Report 08-1724

#### **CITY COMMISSION REPORTS**

The Mayor and City Commissioners may bring up items of interest or concern.

# **CITY MANAGER REPORTS**

The City Manager may bring up items of interest or concern.